## Socio Economic Survey – Chinna kancherla

Community Service Project Report Submitted to SGK Government Degree College, Vinukonda

By

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(REG: Y201099065)

Department of English

Under the Supervision of

Sri. S. Srinivasa Rao

Lecturer in English



#### **DEPARTMENT OF ENGLISH**

# SGK GOVERNMENT DEGREE COLLEGE, VINUKONDA

ANDHRA PRADESH, INDIA

**JUNE - 2022** 

## 3GK GOVERNMENT DEGREE COLLEGE-VINUKONDA

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### **CERTIFICATE**

This is to certify that the project entitled "Socio Economic Survey @Chinna kancherla" has successfully completed and submitted by P.Lakshmi thirupathamma in partial fulfillment of requirement for the completion of B.A. course during the course of community service project under my guidance.

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VINUKONDA - 522 647

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## SGK GOVERNMENT DEGREE COLLEGE-VINUKONDA

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Email:



## **DECLARATION**

The project entitled "Socio Economic Survey @Chinna kancherla" has been done by me under the supervision of S. Srinivasa Rao, Department of English, SGK Government Degree College, Vinukonda, Palnadu district during the course of community service project.

Place: Vinukonda

Date:

P.L. Thirupathemme

(P.L.Thirupathamma)

### Acknowledgements

It gives me an immense pleasure and pride to express my gratitude and respect for my teacher and guide **Sri. S. Srinivasa Rao**, SGK Government Degree College, Vinukonda, Palnadu District, for his expert and inspiring guidance throughout the period of my work. I am indebted to him for enlightening me on the finer skills of dealing with social awareness problems. It would have been impossible to achieve this goal without his constant support and encouragement.

It is pleasant duty to express my sincere thanks to **Dr. K. Srinivasa Rao**, **Principal**, SGK Government Degree College, Vinukonda, Palnadu District who supported me for getting the survey details. I want to thank **Ms. N. Vasanthi**, **Head**, Department of English for providing facilities in the Department.

I take this opportunity to thank all of my faculty members of SGK Government Degree College for their valuable suggestions, encouragement and help during my project work.

Last but not least, the undying support, love and sacrifice of my mother, father, sisters and Uncle towards me throughout all these years can never be completely expressed with words alone. I am what I am because of them.

P.L. Thorupathemme. (P.L.Thirupathamma)

### SOCIO ECONOMIC SURVEY

**itroduction:** As part of the project work we conducted Socio-Economic Survey of village hinna kancherla in Pichikalapalem Panchayathi in Palnadu district of Andhra Pradesh. we have the opportunity to closely observe the various forms of economic issues that is pulling down its evelopment of the village and understand its impact on the lives of the people of the village.

#### **BJECTIVES:**

The main objective of the Socio-Economic Survey is:

- 1. To get insight into Socio-Economic condition of rural life
- 2. To understand the dynamics of various village level conditions in addressing the developmental work.
- 3. To understand the status of villagers, their contribution and the role played by them in developing the country.
- 4. To understand the dynamics of social structure infrastructure resources and various interventions and the villagers and how it effects them.
- 5. To blend classroom learning with the project work experience.

Methodology: The data collected is on demography, social structure, infrastructure facilities, village economy both quantitative and qualitative data were taken the quantitative data was on population, land holding, literacy rate. The qualitative data was quality of the road, housing pattern, sanitation which was obtained from the house hold survey.

- 1. Sources of data: The primary data was collected from direct interaction with the villages during house hold survey (through questionnaire given by the college).
- 2. Sample design for questionnaire survey systematic random sampling was done. 50 households were selected randomly efforts were made to collect different information regarding socio economic status of the villagers from all castes and economic group.
- Data analysis, Statistical tools like tables, graphs, bar charts, averages percentages etc...were
  used to analyze the data collected on various things like castes, assets, land holdings and
  different infrastructure like roads.
- 4. Limitations of data collection

People hesitate to tell about the details regarding income and assets.

- a. Most of the villagers are daily wagers therefore they are available only in the evening
- b. People are not clear about the present value of their asset.
- 5. Geography and social structure Chinna kancherla is a small village located 12 Kilometers away from Mandal headquarter Savalya puram of palnadu district in the state of Andhra Pradesh. It is located 40 kms away from Narsaraopet. It is a hamlet with 150 houses with 500 people. The major advantage to this village is just adjacent to Guntur, Vinukonda national highway except that it is backward in all aspects with poor people, little land holdings. Most of the villagers are daily wage earners eking their living by doing masonry work in nearby small town Vinukonda.

#### 5.1. Location of the village

Village

: Chinna kancherla

Mandal

: Savalya puram

District

: Palnadu

State

: Andhra Pradhesh

#### **Boundaries**

East

: Guntupalem

West

: Pitchikalapelam

North

: Pedda kancharla

South

: Savalya puram

Demography of the village Total population of the village is 600 of which 300 are men and 300 are women.

### 5.3. House holdings and population dynamics of the survey houses

| S.No. | Caste Wise Distribution |    |    |       |    |     |    |   |
|-------|-------------------------|----|----|-------|----|-----|----|---|
|       | ST                      | sc | oc | BC    |    |     |    |   |
|       |                         |    |    | A B C | D  | ID. |    |   |
| 1     | 0                       | 05 | 40 | 1     | 01 | 0   | 03 | 0 |

| S.No. Total No. of | No. of | DWACRA | No. of  |
|--------------------|--------|--------|---------|
| Houses             | Ration | Groups | Job     |
| Surveyed           | Cards  | 1200   | Holders |

1 50 50 50 15

- 5.4 Literacy level of the village is 100% on par with men, women also got educated but not up to graduation
- 5.5 Social structure of the village is homogenous population of Hindu. The social group composition of the village Chinna kancherla is divided amongst schedule castes, backward castes and other castes hierarchy based class structure is visible. 50% of the 50 household survey revealed other castes and 50% comprised scheduled and backward castes.
- 6. Primary and secondary occupation of the village. From the household survey observed that majority of them are engaged in agriculture as primary occupation and the rest are engaged in non-agriculture labor, farm cultivator services, agriculture laborer, home maker etc... as secondary occupation. Majority of the earning members are men and women are working as farm laborers.
  - 6.2. Land holding pattern: The land holding pattern of Chinna kancherla is very complex. Majority of households have 2 to 3 acres each. They use the land in proper manner for cultivation because the land is limited. Those who do not have land depend on daily wages.
  - 6.3. Service holders: There are service holders in the village of which 2 are involved in private service. There are just 3 graduates in the 50 households surveyed
- 7. Government Schemes: Villagers utilize Govt. Welfare schemes to a larger extent majority of the householders utilize government schemes, i.e. they have ration eards and make use of public distribution system and every month they receive rice, dal and sugar from the government, with subsidized price
- 8. Self help groups: Majority of the women are members in village self help groups. They contribute some amount monthly to the DWACRA [Development of women and children in rural areas] group and the needy women utilize the amount as loan for their sustainability. Government sometimes help them by giving freebies.

## S.G.K. Govt. Degree College, Vinukonda

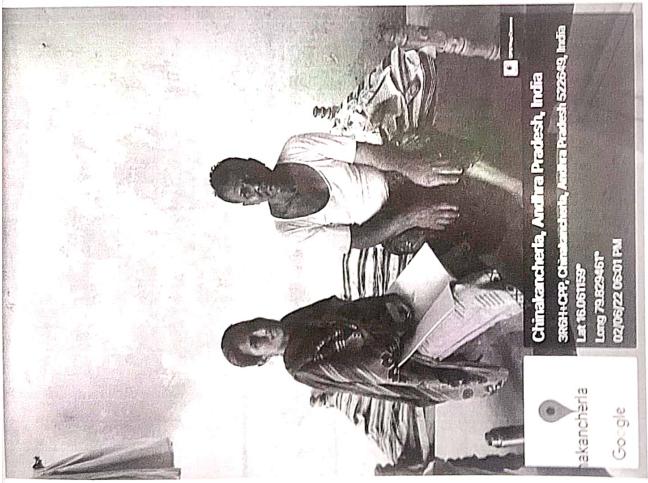
### COMMUNITY SERVICE PROJECT

Socio-Economic Survey

| Name (    | of the Student :            | SUCIO-E       | conomic   | Survey                                |               |                |  |
|-----------|-----------------------------|---------------|-----------|---------------------------------------|---------------|----------------|--|
| Group     | :                           |               |           |                                       |               |                |  |
|           | ration Number :             |               |           |                                       |               |                |  |
|           |                             |               |           |                                       |               |                |  |
| House No. |                             | Habitat       |           |                                       | Panchaya      | t              |  |
| Post o    | llice                       | Mandal        |           |                                       | District      |                |  |
| 1. Fan    | nily Details:               |               |           |                                       |               |                |  |
| S.No      | Name of the Responder       | nt Gender     | Age       | Education                             |               | Profession     |  |
|           |                             |               |           |                                       |               |                |  |
|           | Names of the family members |               |           |                                       |               |                |  |
|           |                             |               | 11        |                                       |               |                |  |
|           |                             |               |           |                                       |               |                |  |
|           |                             |               |           |                                       |               |                |  |
|           |                             |               |           |                                       |               |                |  |
|           |                             |               |           |                                       |               |                |  |
|           |                             |               |           |                                       |               |                |  |
|           |                             |               |           | · · · · · · · · · · · · · · · · · · · |               |                |  |
| 2. Se     | ocial Status details:       |               |           |                                       |               |                |  |
| (i) C     | Caste: SC/ST/BA-A-B-        | C-D/ OC       | (ii) Su   | b-Caste:                              | (             | iii) Religion: |  |
| 3.        | Economic Status details:    |               |           |                                       |               |                |  |
| (i) T     | ype of House Building: Hu   | ıt/ Semi Puc  | ca/ Pucca | a/ Apartment/                         | Bungalow      |                |  |
|           | Nature of House building:   |               |           |                                       |               |                |  |
|           | Drinking Water facility: V  |               |           | . Tap connect                         | ion/ Comm     | on tap         |  |
|           | Availability of Agricultur  |               |           |                                       |               |                |  |
|           | Extent of Agricultural land |               |           |                                       |               |                |  |
| (vi)      | Names of crops: Paddy/ S    | Sugar cane/ ( | Ground n  | uts/ Vegetable                        | es/ Any other | er             |  |
| (vii)     | Cattle:Cows                 | Ox            | Buffaloe  | sSheep                                | o/ Goats      |                |  |
|           | i) Do you have own toilet   |               |           |                                       |               |                |  |
| (VII)     | Type of Cooking fuel use    | d: LPG / Ke   | rosene/ E | Electricity/ Wo                       | ood/ others : | specify        |  |
| (IX)      | Is any family member par    | t of DWAC     | RA grou   | : Yes/No                              |               |                |  |
|           |                             |               |           |                                       |               |                |  |
| (XI)      | Do you have Ration Card     | 1. 1 03/ 140  |           |                                       |               |                |  |

| (xii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle_          |                               |                |      |                          |   |  |  |  |
|--|-------------------------------|----------------|------|--------------------------|---|--|--|--|
| (xiii) What are the monthly earnings of your family Rs                         |                               |                |      |                          |   |  |  |  |
| 4. Ho  | 4. Health Details:            |                |      |                          |   |  |  |  |
|  | (i) Diseases in family:       |                |      |                          |   |  |  |  |
| (ii) Source of treatment: Govt. Hospital/Private Hospital/Traditional Medicine |                               |                |      |                          |   |  |  |  |
|  | ny PH Persons in family: Ye   |                |      |                          |   |  |  |  |
| S.no.  | Name of the person            | Gender         | Age  | Nature of Disability     |   |  |  |  |
|  |                               |                |      |                          | _ |  |  |  |
|  |                               |                |      |                          |   |  |  |  |
|  |                               |                |      |                          |   |  |  |  |
| (iv) D   | o you have Govt. Arogyasri    | Card: Yes/ No  |      |                          |   |  |  |  |
|  | ther Details:                 |                |      |                          |   |  |  |  |
|  | You have TV: Yes/ No          |                |      |                          |   |  |  |  |
|  | o You have Dish Connection    |                |      | 3                        |   |  |  |  |
|  | hannels Watched regularly:    |                | 2    | Mobile Number:           | _ |  |  |  |
|  | o you have Mobile: Yes/       |                |      | Modile Mullioer.         |   |  |  |  |
|  | o you have Laptop: Yes/       |                |      |                          |   |  |  |  |
| (vi) Is  | s internet available at home: | Yes/ No        |      |                          |   |  |  |  |
| 6 N  | ame of the Govt. Schemes r    | eceived:       |      |                          |   |  |  |  |
|  | anna Vidhya Deevena           | Yes/No         |      |                          |   |  |  |  |
|  | anna Vasathi Deevena          | Yes/No         |      |                          |   |  |  |  |
| Raithu Bharosa Yes/ No   |                               |                |      |                          |   |  |  |  |
|  | other scheme:                 |                |      |                          |   |  |  |  |
| Any  | other scheme:                 |                |      |                          |   |  |  |  |
|  |                               |                |      |                          |   |  |  |  |
| 7. A   | ny three problems faced in    | the village:   |      |                          |   |  |  |  |
| (i)  |                               |                |      |                          |   |  |  |  |
| (ii)   |                               |                |      |                          |   |  |  |  |
| (iii)  |                               |                |      |                          |   |  |  |  |
| Place  |                               |                |      |                          |   |  |  |  |
| Date   | : Signa                       | ture of the Me | ntor | Signature of the Student |   |  |  |  |





### Commissionerate of Collegiate Education , Government of Andhra Pradesh

### Format - III Community Service Project (CSP) - Student Daily Progress Report

| 1    | Name of the Student                     | P. Lakehmi Thioupa   | No purest o          |  |
|------|---|----------------------|----------------------|--|
|      | Regd. No. of the Student                |                      | 3370111110           |  |
| 2    |   | Y 201099065          |                      |  |
| 3    | Year                                    | 2021 - 3028          |                      |  |
| 4    | Program studying (BA/B.Com/B.Sc etc., ) | BA (OEP)             |                      |  |
| 5    | Program Combination                     |                      |                      |  |
| 6    | Name of the Mentor                      | S. Similar Ros Sin   |                      |  |
| 7    | Name of the CSP                         | Soio-Economic survey |                      |  |
| 8    | Place of CSP execution                  | Chinna kanchedo      |                      |  |
| S.No | Date                                    | Work done            | No.of<br>hours spent |  |
| 1    | 01-06-33                                | a houses             | 81/2 hous            |  |
| 2    | 02-06-22                                | 6 houses             | 1/2 10080            |  |
| 3.   | DU -06 - 22                             | 3 houses             | 1/2 house            |  |
| ч.   | 01-07-22                                | g8 houses            | shaes.               |  |
| 5    | 02-07-22                                | 4 houses             | 1/2 hours            |  |
| 6    | 03-07 - 22                              | 3. houses            | 1/2 hous             |  |
|      |   |                      |                      |  |
|      |   |                      |                      |  |
|      |   |                      |                      |  |
|      |   |                      |                      |  |
|      |   |                      |                      |  |
| -    |   |                      |                      |  |
|      |   |                      |                      |  |
|      |   |                      |                      |  |
| E.   | 9                                       |                      |                      |  |

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